

Chapter: the Deeds of Faith

[9]: narrated Abu Hurairah:

عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " الْإِيمَانُ بِضْعٌ وَسِتُّونَ شُعْبَةً، وَالْحَيَاءُ شُعْبَةٌ مِنَ الْإِيمَانِ "

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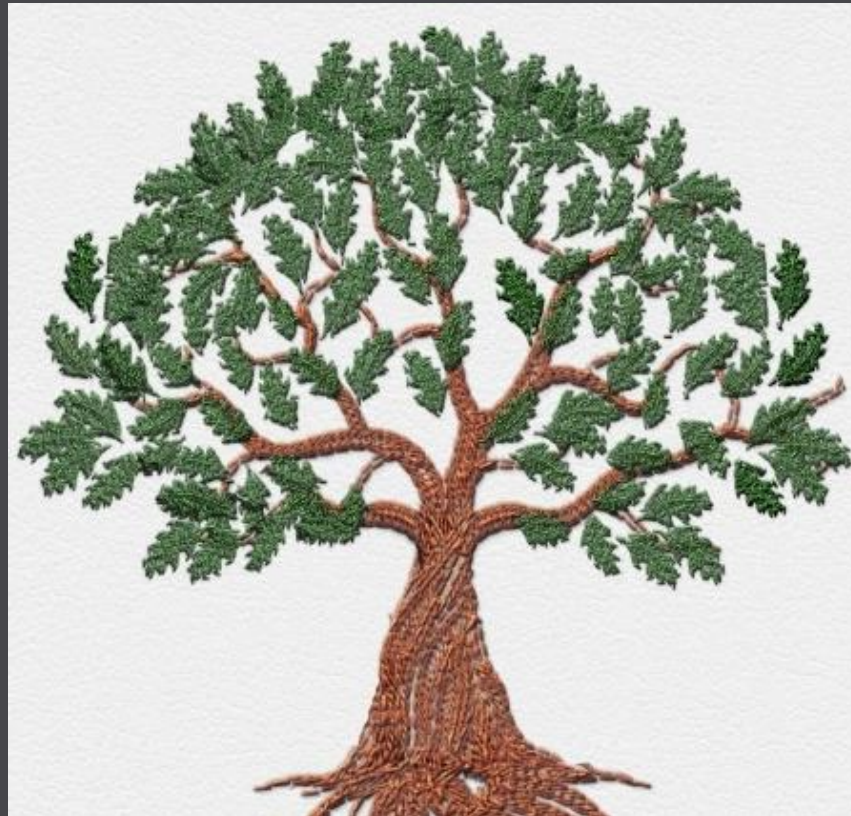
Chapter: components and characteristics of Eemaan

‘Branches’

Details in subsequent chapters

Topics which Imam Bukhari covers

70 odd



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2:177

﴿لَيْسَ الْبِرَّ أَنْ تُوَلُّوا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ الْبِرَّ مَنْ ءَامَنَ بِاللّٰهِ وَالْيَوْمِ الْآخِرِ وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّينَ وَءَاتَى الْمَالَ عَلَى حُبٍّ ذَوِى الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَابْنَ السَّبِيلِ وَالسَّائِلِينَ وَفِي الرِّقَابِ وَأَقَامَ الصَّلَاةَ وَءَاتَى الزَّكَاةَ وَالْمُوفُونَ بِعَهْدِهِمْ إِذَا عَاهَدُوا ۚ وَالصَّابِرِينَ فِي الْبَأْسَاءِ وَالضَّرَّاءِ وَحِينَ الْبَأْسِ ۗ أُولَٰئِكَ الَّذِينَ صَدَقُوا ۚ وَأُولَٰئِكَ هُمُ الْمُتَّقُونَ ۝۱۷۷﴾

Righteousness is not that you turn your faces toward the east or the west, but [true] righteousness is [in] one who believes in Allāh, the Last Day, the angels, the Book, and the prophets and gives wealth, in spite of love for it, to relatives, orphans, the needy, the traveler, those who ask [for help], and for freeing slaves; [and who] establishes prayer and gives zakāh; [those who] fulfill their promise when they promise; and [those who] are patient in poverty and hardship and during battle. Those are the ones who have been true, and it is those who are the righteous.

The Prophet (ﷺ) said, "Faith (Belief) consists of more than sixty branches (i.e. parts). And Haya (modesty/shyness, etc.) is a part of faith."

Abu Dharr (radiyAllaahu`anhu) asked the Prophet (ﷺ) about eemaan, and he recited this verse

[?re: its chain of narration]

Comprehensive aayah:

- Beliefs
- Actions

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Hadith-ush-Shu`ab

60 odd

Numerous branches/components

70 odd (Sahih Muslim – more authentic)

- Heart
- Tongue
- Actions of the limbs

Muslim's narration:

- The highest/greatest branch is 'laa ilaaha illAllaah
- Smallest is removing an obstacle from the road
- Shyness/modesty is a branch of faith

Of varying levels/importance

The Prophet (ﷺ) said, "Faith (Belief) consists of more than sixty branches (i.e. parts). And Haya (modesty/shyness, etc.) is a part of faith."

Laa ilaaha illAllaah – greatest branch/component

‘Qawl’ – heart and tongue

Smallest – moving an obstacle from the road/pathway. Importance of actions and helping people. Still part of eemaan.

Hadith in Muslim – man who did this entered Paradise

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Actions of the heart – e.g. hayaa (modestly/shyness) (?)

Hugely important. Big impact.

Hadith:

إِنَّ مِمَّا أَذْرَكَ النَّاسُ مِنْ كَلَامِ النَّبِيِّ الْأُولَى: إِذَا لَمْ تَسْتَحِ فَاصْنَعْ مَا شِئْتَ

“Indeed from the earliest prophecies which the people received was: ‘If you feel no shame then do as you wish’”

[N40 – hadith 20]

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Absence of 'hayaa' (modesty/shyness) -> people do all sorts of despicable things and won't be bothered about it.

Hadiths:

"Hayaa consists of nothing but good"

"Hayaa brings about only good (i.e. it is good in every sense)"

Enemies of Islam – this is the first thing they work against (E.g. toys and clothing).

Modesty of the Prophet (ﷺ). Cf nowadays.

Great need for this in this day and age. (E.g. the West).

The Prophet (ﷺ) said, "Faith (Belief) consists of more than sixty branches (i.e. parts). And Haya (modesty/shyness, etc.) is a part of faith."

Hayaa from Allaah:

(?)

- He sees you;
- He has given you all these blessings etc.
- How could you disobey Him?

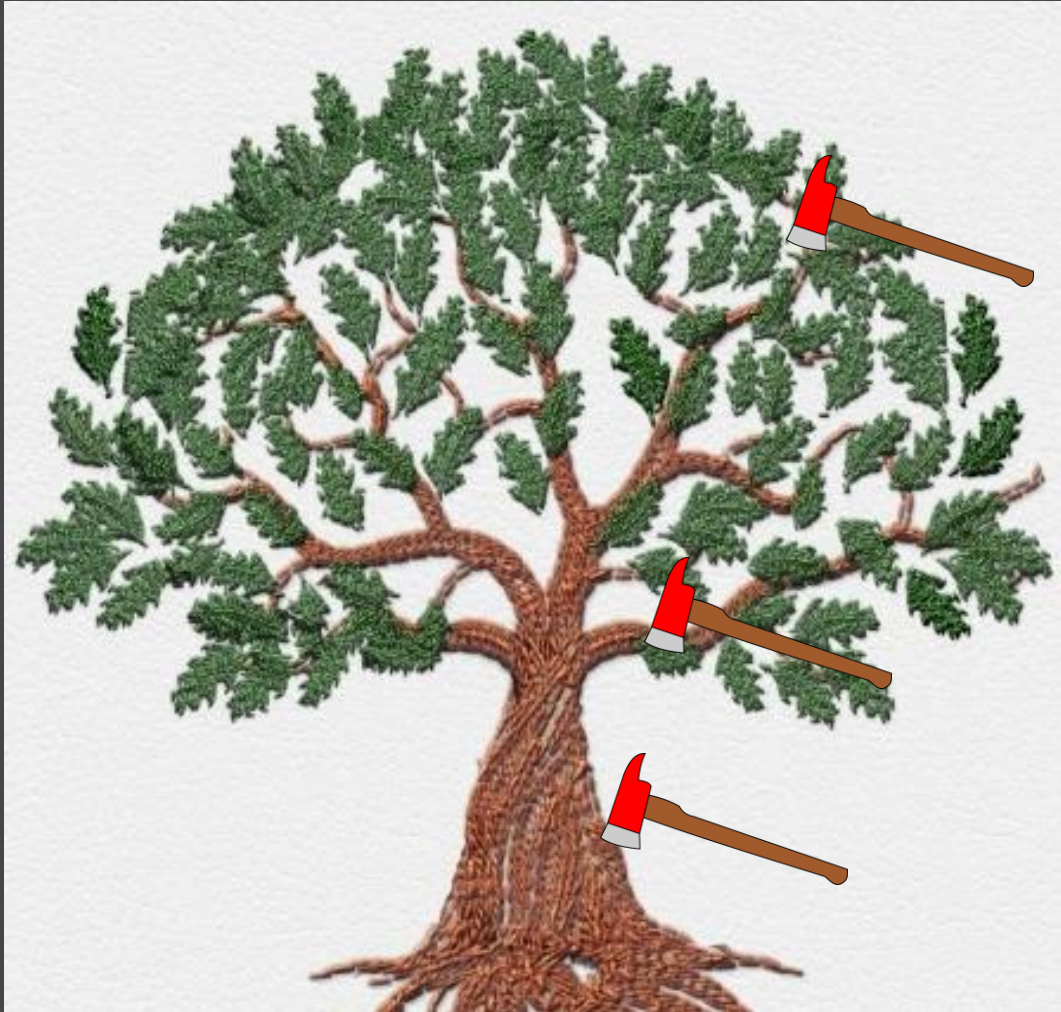
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60 or 70 odd – but types of good deed so numerous (?)

- Categories (e.g. ihsan...)
- Just means a lot....
- Most important examples of aspects of eemaan

All are detailed in the Book and Sunnah

The Prophet (ﷺ) said, "Faith (Belief) consists of more than sixty branches (i.e. parts). And Haya (modesty/shyness, etc.) is a part of faith."



3. Supererogatory

2. Obligatory (or obligatory to avoid e.g. hadith on zina)

1. Foundational (e.g. shahaadatain; prayer)

