

[22]: Narrated Abu Said Al-Khudri (radiyAllaahu`anhu):

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

"بَيْنَا أَنَا نَائِمٌ رَأَيْتُ النَّاسَ يُعْرَضُونَ عَلَيَّ، وَعَلَيْهِمْ قُمُصٌ مِنْهَا مَا يَبْلُغُ الثُّدَيَّ، وَمِنْهَا مَا دُونَ ذَلِكَ، وَعُرِضَ عَلَيَّ عُمَرُ بْنُ الْخَطَّابِ وَعَلَيْهِ قَمِيصٌ يَجُرُّهُ". قَالُوا فَمَا أَوَّلْتَ ذَلِكَ يَا رَسُولَ اللَّهِ قَالَ "الدِّينَ"

Allah's Messenger (ﷺ) said, "While I was sleeping I saw (in a dream) some people wearing shirts of which some were reaching up to the breasts only while others were even shorter than that. Umar bin Al-Khattab was shown wearing a shirt that he was dragging." The people asked, 'How did you interpret it? (What is its interpretation) O Allah's Messenger (ﷺ)?' He (the Prophet ﷺ) replied, "It is the Religion."

(?)

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Variation in level of eemaan

‘During my sleep, I saw some people (Muslims – "الدين") being presented to me...’

Wearing shirts/thawbs – different lengths

Extending down – to the chest, middle of the body, thigh, calf etc.

Umar – long and flowing thawb which dragged along the ground

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Interpretation?

ad-Din

Eemaan – often given the analogy of clothing in the Qur’an and Sunnah:

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وَلِبَاسُ التَّقْوَىٰ ذَٰلِكَ خَيْرٌ ۚ

But the clothing of righteousness - that is best [7:26]

وَتِيَابَكَ فَطَهِّرْ

And your clothing purify. [74:4]

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إِنَّ الْإِيمَانَ لَيَخْلُقُ فِي جَوْفِ أَحَدِكُمْ كَمَا يَخْلُقُ التَّوْبُ فَسَلُّوا اللَّهَ أَنْ يُجَدِّدَ الْإِيمَانَ فِي قُلُوبِكُمْ

“Verily, the faith of one of you will wear out within him, just as a shirt becomes worn out, so ask Allah to renew faith in your hearts.”

[al-Mu’jam al-Kabīr lil-Ṭabarānī 14668, Sahih (authentic) according to Al-Albani]

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أَقُولُ اللَّهُمَّ بَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَ كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ اللَّهُمَّ نَقِّنِي مِنْ
خَطَايَايَ كَمَا يُنْقَى الثَّوبُ الْأَبْيَضُ مِنَ الدَّنَسِ اللَّهُمَّ اغْسِلْنِي بِالْمَاءِ وَالتَّلْجِ وَالْبَرَدِ

O Allah, put a great distance between me and my sins, as great as the distance You have made between the East and the West; O Allah, cleanse me of my sins as a white garment is cleansed from filth; O Allah, wash away my sins with water and snow and hail.

[an-Nasa'i 895; Sahih]

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Clothing represents – ad-Din (the religion)

Variation in people's level of eemaan/actions – e.g. Umar radiyAllaahu`anhu

Actual example – if something like a stain or dirt came onto your thawb – people would clean it off straight away. But doesn't cleanse himself of sin

Imam Ahmad – e.g. people walking along muddy ground. Initially take precautions. But if clothes gradually become more and more dirty, don't bother any more.

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Taking care of ‘zeenat-ul-eemaan’ more important

... اللهم زَيْنَا بِزِينَةِ الْإِيمَانِ ...

“...O Allaah beautify us with the adornment of Eemaan...” [an-Nasaa’ee 1305; Hasan]

Beautified externally but without faith and taqwaa...

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The two hadiths – variation of people’s level in terms of eemaan

- In the heart – mustard seed’s worth of eemaan
- All aspects of eemaan – ‘ad-Din’ (?)

(Hadith of Jibreel)

Chapter 13 – al-Hayaa is a part of faith [23]: Narrated ibn `Umar (radiyAllaahu`anhu):

أ

نَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَرَّ عَلَى رَجُلٍ مِنَ الْأَنْصَارِ وَهُوَ يَعِظُ أَخَاهُ فِي الْحَيَاءِ،
فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

"دَعَهُ فَإِنَّ الْحَيَاءَ مِنَ الْإِيمَانِ"

Once Allah's Messenger (ﷺ) passed by an Ansari (man) who was admonishing his brother regarding Haya'. On that Allah's Messenger (ﷺ) said "Leave him as Haya' is a part of faith."

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Previously – hadith of branches of faith: “and al-Hayaa is a branch of faith”

al-Hayaa (modesty) is a part/characteristic of faith.

Action of the heart → encourages virtues / prevents vices

Greatest form of Hayaa?

Shyness before Allaah

Once Allah's Messenger (ﷺ) passed by an Ansari (man) who was admonishing his brother regarding Haya'. On that Allah's Messenger (ﷺ) said "Leave him as Haya' is a part of faith."

Passing by someone...

Happens often: 'Don't be shy...' etc.

“Leave him as Hayaa is part of eemaan”.

(Tawakkul, Having hope in Allaah)

Once Allah's Messenger (ﷺ) passed by an Ansari (man) who was admonishing his brother regarding Haya'. On that Allah's Messenger (ﷺ) said "Leave him as Haya' is a part of faith."

الحياءُ خيرٌ كله

“Hayaa is all good” [Sahih-ul-Jaami` 3196]

الحياءُ لا يَأْتِي إِلَّا بِخَيْرٍ

“Hayaa only brings about good” [Sahih-ul-Jaami` 3202]

Once Allah's Messenger (ﷺ) passed by an Ansari (man) who was admonishing his brother regarding Haya'. On that Allah's Messenger (ﷺ) said "Leave him as Haya' is a part of faith."

When shyness/modesty is lost....

“Verily, from what was learnt by the people from the speech of the earliest prophecy is: If you feel no shame, then do as you wish.” [N40 – hadith 20]

Enemies of the religion – focused on removing hayaa from the Muslims. Know its significance.

Should strengthen Hayaa in ourselves and families.