



Chapter: To establish prayers on the night of Qadr is a part of faith

[33]: narrated Abu Hurayrah radiyAllaahu`anhu:

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

" مَنْ يَقُمْ لَيْلَةَ الْقَدْرِ إِيمَانًا وَاحْتِسَابًا غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ "

Allah's Messenger (ﷺ) said, "Whoever establishes the prayers on the night of Qadr out of sincere faith and hoping to attain Allah's rewards (not to show off) then all his past sins will be forgiven."

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Chapter – another branch of eemaan

Qiyaam-ul-Layl

Especially during the best night – Laylat-ul-Qadr

"Whoever establishes the prayers on the night of Qadr out of sincere faith and hoping to attain Allah's rewards (not to show off) then all his past sins will be forgiven."

وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ

And what can make you know what is the Night of Decree?

لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ

The Night of Decree is better than a thousand months. [97:2-3]

Better than more than 83 years

Qur'an sent down on this night

"Whoever establishes the prayers on the night of Qadr out of sincere faith and hoping to attain Allah's rewards (not to show off) then all his past sins will be forgiven."

Praying during this night:

إِيمَانًا وَاحْتِسَابًا

Believing in Allaah

Hoping for the reward

All his previous sins will be forgiven.

Immense virtue of praying during this night

This is one of the branches of eemaan.

Chapter: Striving (in Allaah's cause) is a part of eemaan [34]: narrated Abu Hurayrah radiyAllaahu`anhu:

عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ

" اِنْتَدَبَ اللَّهُ لِمَنْ خَرَجَ فِي سَبِيلِهِ لَا يُخْرِجُهُ إِلَّا إِيْمَانٌ بِي وَتَصَدِيقٌ بِرُسُلِي أَنْ أَرْجِعَهُ بِمَا نَالَ مِنْ أَجْرِ
أَوْ غَنِيْمَةٍ، أَوْ أَدْخِلَهُ الْجَنَّةَ، وَلَوْ لَا أَنْ أَشِيقَ عَلَيَّ أَمْتِي مَا قَعَدْتُ خَلْفَ سَرِيَةٍ، وَلَوْ دِدْتُ أَنِّي أَقْتُلُ فِي
سَبِيلِ اللَّهِ ثُمَّ أَحْيَا، ثُمَّ أَقْتُلُ ثُمَّ أَحْيَا، ثُمَّ أَقْتُلُ "

The Prophet (ﷺ) said, "The person who goes forth in Allah's cause and nothing compels him to do so except belief in Allah and His Messengers, will be recompensed by Allah either with a reward, or booty (if he survives) or will be admitted to Paradise (if he is killed in the battle as a martyr). Had I not found it difficult for my followers, then I would not remain behind any 'sariya' and I would have loved to be martyred in Allah's cause and then made alive, and then martyred and then made alive, and then again martyred in His cause."

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Chapter:

Striving in Allaah's cause:

- Seeking to make Allaah's word highest
- Sincerely for His Face
- Seeking His reward and His pleasure

Fighting maybe for other reasons – out of rage, or tribalism ... (not rewarded)

مَنْ قَاتَلَ لِيَتَكُونَ كَلِمَةُ اللَّهِ هِيَ الْعُلْيَا، فَهُوَ فِي سَبِيلِ اللَّهِ

"Whoever fights so that the word of Allah be supreme is indeed fighting in the cause of Allah." [Bukhari 3126 and Muslim 1904]

"The person who goes forth in Allah's cause and nothing compels him to do so except belief in Allah and His Messengers, will be recompensed by Allah either with a reward, or booty (if he survives) or will be admitted to Paradise (if he is killed in the battle as a martyr). Had I not found it difficult for my followers, then I would not remain behind any '*sariya*' and I would have loved to be martyred in Allah's cause and then made alive, and then martyred and then made alive, and then again martyred in His cause."

Also must be in accordance with the Prophet's guidance/instruction

Not every military action is considered jihad.

Is from the branches of eemaan

"The person who goes forth in Allah's cause and nothing compels him to do so except belief in Allah and His Messengers, will be recompensed by Allah either with a reward, or booty (if he survives) or will be admitted to Paradise (if he is killed in the battle as a martyr). Had I not found it difficult for my followers, then I would not remain behind any 'sariya' and I would have loved to be martyred in Allah's cause and then made alive, and then martyred and then made alive, and then again martyred in His cause."

فِي سَبِيلِهِ

- i.e. sincerely for Allaah

لَا يُخْرِجُهُ إِلَّا إِيْمَانٌ بِي وَتَصَدِّيقٌ بِرُسُلِي

Out of faith in Allaah and believing in the Messengers

Allaah has assigned reward for him:

- reward
- booty
- Martyrdom - Jannah

"The person who goes forth in Allah's cause and nothing compels him to do so except belief in Allah and His Messengers, will be recompensed by Allah either with a reward, or booty (if he survives) or will be admitted to Paradise (if he is killed in the battle as a martyr). Had I not found it difficult for my followers, then I would not remain behind any '*sariya*' and I would have loved to be martyred in Allah's cause and then made alive, and then martyred and then made alive, and then again martyred in His cause."

Prophet (ﷺ) would have wanted to go out for every expedition

Fard `ayn

Fard kifaayah

Martyred multiple times

Chapter: It is a part of faith to establish the (voluntary) prayers during the nights of Ramadan [35]: narrated Abu Hurayrah radiyAllaahu`anhu:

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ
" مَنْ قَامَ رَمَضَانَ إِيمَانًا وَاحْتِسَابًا غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ "

Allah's Messenger (ﷺ) said, "Whoever establishes prayers during the nights of Ramadan faithfully out of sincere faith and hoping to attain Allah's rewards (not for showing off), all his past sins will be forgiven."

"Whoever establishes prayers during the nights of Ramadan faithfully out of sincere faith and hoping to attain Allah's rewards (not for showing off), all his past sins will be forgiven."

This is from eemaan / from its branches

Qiyam-ul-Layl – anytime of the year
mustahhab

Greater reward in Ramadan

Even greater reward on Laylat-ul-Qadr

إِيْمَانًا وَاحْتِسَابًا

