

Chapter: To pay Zakaat is a part of Islam

[43]: narrated Talhah ibn `Ubaydullaah radiyAllaahu`anhu:

يَقُولُ جَاءَ رَجُلٌ إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مِنْ أَهْلِ نَجْدٍ، ثَائِرُ الرَّأْسِ، يُسْمَعُ دَوِيُّ صَوْتِهِ، وَلَا يُفْقَهُ مَا يَقُولُ حَتَّى دَنَا، فَإِذَا هُوَ يَسْأَلُ عَنِ الْإِسْلَامِ فَقَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - "خَمْسُ صَلَوَاتٍ فِي الْيَوْمِ وَاللَّيْلَةِ". فَقَالَ هَلْ عَلَيَّ غَيْرُهَا قَالَ "لَا، إِلَّا أَنْ تَطَوَّعَ". قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "وَصِيَامُ رَمَضَانَ". قَالَ هَلْ عَلَيَّ غَيْرُهُ قَالَ "لَا، إِلَّا أَنْ تَطَوَّعَ". قَالَ وَذَكَرَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الزَّكَاةَ. قَالَ هَلْ عَلَيَّ غَيْرُهَا قَالَ "لَا، إِلَّا أَنْ تَطَوَّعَ". قَالَ فَأَذْبَرَ الرَّجُلُ وَهُوَ يَقُولُ وَاللَّهِ لَا أَزِيدُ عَلَيَّ هَذَا وَلَا أَنْقُصُ. قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "أَفْلَحَ إِنْ صَدَقَ"

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[43]: narrated Talhah ibn `Ubaydullaah radiyAllaahu`anhu:

A man from Najd with unkempt hair came to Allah's Messenger (ﷺ) and we heard his loud voice but could not understand what he was saying, till he came near and then we came to know that he was asking about Islam. Allah's Messenger (ﷺ) said, "You have to offer prayers perfectly five times in a day and night (24 hours)." The man asked, "Is there any more (praying)?" Allah's Messenger (ﷺ) replied, "No, but if you want to offer the Nawafil prayers (you can)." Allah's Messenger (ﷺ) further said to him: "You have to observe fasts during the month of Ramadan." The man asked, "Is there any more fasting?" Allah's Messenger (ﷺ) replied, "No, but if you want to observe the Nawafil fasts (you can)." Then Allah's Messenger (ﷺ) further said to him, "You have to pay the Zakat (obligatory charity)." The man asked, "Is there any thing other than the Zakat for me to pay?" Allah's Messenger (ﷺ) replied, "No, unless you want to give alms of your own." And then that man retreated saying, "By Allah! I will neither do less nor more than this." Allah's Messenger (ﷺ) said, "If what he said is true, then he will be successful (i.e. he will be granted Paradise)."

...he was asking about Islam. Allah's Messenger (ﷺ) said, "You have to offer prayers perfectly five times in a day and night (24 hours)." The man asked, "Is there any more (praying)?" Allah's Messenger (ﷺ) replied, "No, but if you want to offer the Nawafil prayers (you can)." Allah's Messenger (ﷺ) further said to him: "You have to observe fasts during the month of Ramadan." The man asked, "Is there any more fasting?" Allah's Messenger (ﷺ) replied, "No, but if you want to observe the Nawafil fasts (you can)." Then Allah's Messenger (ﷺ) further said to him, "You have to pay the Zakat (obligatory charity)." The man asked, "Is there any thing other than the Zakat for me to pay?" Allah's Messenger (ﷺ) replied, "No, unless you want to give alms of your own." And then that man retreated saying, "By Allah! I will neither do less nor more than this." Allah's Messenger (ﷺ) said, "If what he said is true, then he will be successful (i.e. he will be granted Paradise)."

Position of Zakat in Islam

- Branch of faith
- Benefits others
- ‘Purifies’ the person and his wealth/its growth and benefits society

Small amount from wealthy to poor

Linked with Salaah

Pillar – “Islam is built upon 5...”

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Talhah ibn `Ubaydillah (one of 10 promised Paradise) reports...

- a man came (unkempt hair, loud voice, couldn't make out what he was saying)
- (regular person, traveller) – like hadith of Jibreel
- loud voice from a distance – wasn't clear until he came closer
- asked about Islam – (already knew about shahaadatain). Came to (check and) ask details

...he was asking about Islam. Allah's Messenger (ﷺ) said, "You have to offer prayers perfectly five times in a day and night (24 hours)." The man asked, "Is there any more (praying)?" Allah's Messenger (ﷺ) replied, "No, but if you want to offer the Nawafil prayers (you can)." Allah's Messenger (ﷺ) further said to him: "You have to observe fasts during the month of Ramadan." The man asked, "Is there any more fasting?" Allah's Messenger (ﷺ) replied, "No, but if you want to observe the Nawafil fasts (you can)." Then Allah's Messenger (ﷺ) further said to him, "You have to pay the Zakat (obligatory charity)." The man asked, "Is there any thing other than the Zakat for me to pay?" Allah's Messenger (ﷺ) replied, "No, unless you want to give alms of your own." And then that man retreated saying, "By Allah! I will neither do less nor more than this." Allah's Messenger (ﷺ) said, "If what he said is true, then he will be successful (i.e. he will be granted Paradise)."

- The Prophet (ﷺ) didn't mind about the manner in which the person came and asked. (Different backgrounds).

فَبِمَا رَحْمَةٍ مِّنَ اللَّهِ لِنْتَ لَهُمْ ۖ وَلَوْ كُنْتَ فَظًّا غَلِيظَ الْقَلْبِ لَانْفَضُّوا مِنْ حَوْلِكَ ۚ

So by mercy from Allāh, [O Muḥammad], you were lenient with them. And if you had been rude [in speech] and harsh in heart, they would have disbanded from about you. [3:159]

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Asked about Islam:

- 5 prayers (24h)
- extra?
- fasting Ramadan
- extra?
- Zakaat (- point Bukhari was mentioning; hadn't touched on this before)
- extra?
- Hajj?? (10H)

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Went away – “won’t do more than this or less...”

"If what he said is true, then he will be successful (i.e. he will be granted Paradise).“

- obligations and avoid prohibitions
- no reckoning or punishment
- ease of this religion – e.g.s
- people don’t prioritize. Tawhid...obligations – e.g. fajr prayer
- nafl is extra

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Mu'adh bin Jabal (May Allah be pleased with him) reported:

I asked the Messenger of Allah (ﷺ): "Inform me of an act which will cause me to enter Jannah and keep me far from Hell." He (ﷺ) replied, "You have asked me about a matter of great importance, but it is easy for one for whom Allah makes it easy." He added, "Worship Allah, associate nothing with Him in worship, offer As-Salat (the prayer), pay the Zakat, observe Saum (fasting) during Ramadan and perform Hajj (pilgrimage) to the House of Allah, if you can afford it...." [Riyadh-us-Saaliheen 1522 - Hasan]

He and his father will be successful (shadh)

Chapter: To accompany the funeral processions (up to the place of burial) is a part of faith

[44]: narrated Abu Huraira radiyAllaahu`anhu:

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " مَنْ اتَّبَعَ جَنَازَةَ مُسْلِمٍ إِيْمَانًا وَاجْتِسَابًا، وَكَانَ مَعَهُ حَتَّى يُصَلَّى عَلَيْهَا، وَيُفْرَغَ مِنْ دَفْنِهَا، فَإِنَّهُ يَرْجِعُ مِنَ الْأَجْرِ بِقِيرَاطَيْنِ، كُلُّ قِيرَاطٍ مِثْلُ أَحَدٍ، وَمَنْ صَلَّى عَلَيْهَا ثُمَّ رَجَعَ قَبْلَ أَنْ تُدْفَنَ فَإِنَّهُ يَرْجِعُ بِقِيرَاطٍ "

Allah's Messenger (ﷺ) said, "(A believer) who accompanies the funeral procession of a Muslim out of sincere faith and hoping to attain Allah's reward and remains with it till the funeral prayer is offered and the burial ceremonies are over, he will return with a reward of two Qirats. Each Qirat is like the size of the (Mount) Uhud. He who offers the funeral prayer only and returns before the burial, will return with the reward of one Qirat only."

Allah's Messenger (ﷺ) said, "(A believer) who accompanies the funeral procession of a Muslim out of sincere faith and hoping to attain Allah's reward and remains with it till the funeral prayer is offered and the burial ceremonies are over, he will return with a reward of two Qirats. Each Qirat is like the size of the (Mount) Uhud. He who offers the funeral prayer only and returns before the burial, will return with the reward of one Qirat only."

From the branches of eemaan

Right of the Muslim upon his brothers...

Great benefit for the deceased and for those who attend the funeral

(Reflect – one day the same will happen to them; could happen to anyone at anytime)

Shouldn't be heedless.

(Hadith encouraging with visiting the grave for this reason).

Allah's Messenger (ﷺ) said, "(A believer) who accompanies the funeral procession of a Muslim out of sincere faith and hoping to attain Allah's reward and remains with it till the funeral prayer is offered and the burial ceremonies are over, he will return with a reward of two Qirats. Each Qirat is like the size of the (Mount) Uhud. He who offers the funeral prayer only and returns before the burial, will return with the reward of one Qirat only."

Someone who follows the funeral procession of a Muslim...

...eemaan wahtisaaban

Other reasons (to be seen etc.)

eemaan (i.e. is a part of eemaan)

Allah's Messenger (ﷺ) said, "(A believer) who accompanies the funeral procession of a Muslim out of sincere faith and hoping to attain Allah's reward and remains with it till the funeral prayer is offered and the burial ceremonies are over, he will return with a reward of two Qirats. Each Qirat is like the size of the (Mount) Uhud. He who offers the funeral prayer only and returns before the burial, will return with the reward of one Qirat only."

Until the burial – two qirats of reward

Salaah only – one qirat only

Big reward

Uhud (alone)

The smallest of the two will be the same as Uhud (Abu Dawud 3168)

Ibn `Umar – we have missed out on many Qirats

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Explanation

Allah's Messenger (ﷺ) said, "(A believer) who accompanies the funeral procession of a Muslim out of sincere faith and hoping to attain Allah's reward and remains with it till the funeral prayer is offered and the burial ceremonies are over, he will return with a reward of two Qirats. Each Qirat is like the size of the (Mount) Uhud. He who offers the funeral prayer only and returns before the burial, will return with the reward of one Qirat only."

Explanation

