

Chapter: To be angry while preaching or teaching if one see what one hates

[79]: narrated Abu Mas`ud alAnsari radiyAllaahu`anhu:

Once a man said to Allah's Messenger (ﷺ) O Allah's Messenger (ﷺ) I may not attend the (compulsory congregational) prayer because so and so (the Imam) prolongs the prayer when he leads us for it. The narrator added: "I never saw the Prophet (ﷺ) more angry in giving advice than he was on that day. The Prophet said, "O people! Some of you make others dislike good deeds (the prayers). So whoever leads the people in prayer should shorten it because among them there are the sick the weak and the needy (having some jobs to do).

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Something disliked:

- asking inappropriate question
- asking inappropriately

Anger while teaching – goal behind it (warn against specific action)

Prophet (ﷺ) would not get angry for his own sake

- only if the prohibitions of Allaah were being infringed

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Also not to everyone – depending on person and context

Preaching

Sahih Muslim 867a:

When Allah's Messenger (may peace he upon him) delivered the sermon, his eyes became red, his voice rose, and his anger increased so that he was like one giving a warning against the enemy and saying: "The enemy has made a morning attack on you and in the evening too."

Teaching

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"I can almost not make the salaah because he has made the prayer so long..."

...catch the beginning

Prophet (2) became angry

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You repel people (from the prayer/jamaa`ah)

Make the prayer light

(Cf. nafl)

Sick, weak/old, busy/has some need

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How short should you make the prayer?

Prophet's ( example



## [80]: narrated Zaid bin Khalid Al-Juhani radiyAllaahu`anhu:

A man asked the Prophet (\*\*) about the picking up of a "Luqata" (fallen lost thing). The Prophet (\*\*) replied, "Recognize and remember its tying material and its container, and make public announcement (about it) for one year, then utilize it but give it to its owner if he comes." Then the person asked about the lost camel. On that, the Prophet (\*\*) got angry and his cheeks or his Face became red and he said, "You have no concern with it as it has its water container, and its feet and it will reach water, and eat (the leaves) of trees till its owner finds it." The man then asked about the lost sheep. The Prophet (\*\*) replied, "It is either for you, for your brother (another person) or for the wolf."

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Lost property

Description

Announce 1 year; (check)

Then use

Still must return if owner comes

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Haramain?

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Leave alone

Announce forever

Agency

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Camel

Angered the Prophet ( ) – people should know (can look after itself)

Sheep



## [81]: narrated Abu Musa radiyAllaahu`anhu:

The Prophet (ﷺ) was asked about things which he did not like, but when the questioners insisted, the Prophet got angry. He then said to the people, "Ask me anything you like." A man asked, "Who is my father?" The Prophet (ﷺ) replied, "Your father is Hudhafa." Then another man got up and said, "Who is my father, O Allah's Messenger (ﷺ) He replied, "Your father is Salim, Maula (the freed slave) of Shaiba." So when `Umar saw that (the anger) on the face of the Prophet (ﷺ) he said, "O Allah's Messenger (ﷺ) We repent to Allah (Our offending you).

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Inappropriate things to ask about

Queries about lineage

`Umar

Hadith of Anas (Bukhari) "We are pleased with Allaah as our Lord, Islam as our religion and Muhammad (ﷺ) as our Messenger"

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ibn Hajr

Anger not for everyone

Depends on the person/context

Examples of patience...



Chapter: Repeating ones talk thrice in order to make others understand

[82]: narrated Anas radiyAllaahu`anhu:

Whenever the Prophet (ﷺ) spoke a sentence (said a thing), he used to repeat it thrice so that the people could understand it properly from him and whenever he asked permission to enter, (he knocked the door) thrice with greeting.

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Repeat - so that people understand clearly

"Woe to the heels from the Fire" – repeated

(by request; may be clear on his face that he didn't understand)

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Repeating Salaam – in case the person hadn't heard / occupied / distracted

Uthmaan ('Umar's Salaam)

Whenever the Prophet (ﷺ) spoke a sentence (said a thing), he used to repeat it thrice so that the people could understand it properly from him and whenever he asked permission to enter, (he knocked the door) thrice with greeting.

Or - asking permission to enter

x3



Chapter: A man teaching (religion to) his woman-slave and his family

[83]: narrated Abu Burda's father radiyAllaahu`anhu:

Allah's Messenger ( ) said "Three persons will have a double reward:

- 1. A Person from the people of the scriptures who believed in his prophet (Jesus or Moses) and then believed in the Prophet (ﷺ) Muhammad (i .e. has embraced Islam).
- 2. A slave who discharges his duties to Allah and his master.
- 3. A master of a woman-slave who teaches her good manners and educates her in the best possible way (the religion) and manumits her and then marries her."

People are often neglectful of this – teaching one's wife and children

Learning

يَ ٓ اَيُّهَا ٱلَّذِينَ ءَامَنُواْ قُوۤاْ أَنفُسَـكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا ٱلنَّاسُ وَٱلْحِجَارَةُ

O you who have believed, protect yourselves and your families from a Fire whose fuel is people and stones [66:6]

Abdullah ibn Umar reported:

The Messenger of Allah, peace and blessings be upon him, said, "Every one of you is a shepherd and is responsible for his flock. The leader of people is a guardian and is responsible for his subjects. A man is the guardian of his family and he is responsible for them. A woman is the guardian of her husband's home and his children and she is responsible for them. The servant of a man is a guardian of the property of his master and he is responsible for it. No doubt, every one of you is a shepherd and is responsible for his flock."

Source: Şahih al-Bukhari 7138, Şahih Muslim 1829

Teach his family, children etc.

A double reward:

1)

أُوْلَـٰئِكَ يُؤْتَوْنَ أَجْرَهُم مَّرَّتَيْن ٥٤

Those will be given their reward twice [28:54]

Believed in two Prophets `alaihisSalaam

Letter to Heraclius

2)

Slave

3)

Slave-girl

Taught her manners, good behaviour

Religion

Free her and marry her

As-Suyooti

Mentions slave-girl

Wife – even more so



Chapter: The preaching (and teaching) of the (religious) knowledge to women by the Imam (Chief) [84]: narrated ibn `Abbas radiyAllaahu`anhu:

Once Allah's Messenger () came out while Bilal was accompanying him. He went towards the women thinking that they had not heard him (i.e. his sermon). So he preached them and ordered them to pay alms. (Hearing that) the women started giving alms; some donated their ear-rings, some gave their rings and Bilal was collecting them in the corner of his garment.

More general – teaching the women

Went to their location so they could hear

Now speakers etc.

Need admonition and teaching

Thought that the women hadn't heard

Detail – majority occupants of Hellfire (cursing and ungrateful to husbands)

Commanded them with Sadaqah

- means to be saved

Benefits of Sadaqah

Responded promptly

Ear-rings, rings

Bilal collected

Teaching without inappropriate mixing

Best rows for the men in front

For men at the back

The woman is fitnah

Qutailah – joined the row

Were separate to begin with – thought they hadn't heard