



Chapter: No Salat (prayer) Is Accepted Without Ablution (i.e, To Remove, The Small *Hadath* By Ablution Or The Big *Hadath* By Taking A Bath)

[110]: narrated Abu Hurayrah radiyAllaahu`anhu:

لَا تُقْبَلُ صَلَاةٌ مَّنْ أَحْدَثَ حَتَّى يَتَوَضَّأَ

Allah's Messenger (ﷺ) said, "The prayer of a person who does Hadath (passes urine, stool or wind) is not accepted till he performs the ablution." A person from Hadaramout asked Abu Huraira, "What is 'Hadath'?" Abu Huraira replied, " 'Hadath' means the passing of wind."

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Books of:

- Beginning of Revelation – is based on Wahy
- Eemaan – foundation for actions / the deen
- Knowledge – importance and station of `ilm; before speaking and acting

Books relating to acts of worship (before mu`amalaat)

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Salaah – first

Most important part of the religion after the shahaadatain

Mu`adh to Yemen:

Verily, you are coming to a people among the people of the Book, so call them to testify there is no God but Allah and I am the Messenger of Allah. If they accept that, then teach them that Allah has obligated five prayers in each day and night. If they accept that, then teach them that Allah has obligated charity to be taken from the rich and given to the poor. If they accept that, beware not to take from the best of their wealth. Be on guard from the supplication of the oppressed, for there is no barrier between it and Allah.

Source: Sahih Muslim 19

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Tahaarah is the key to Salaah – prerequisite

Mentioned before Salaah – means to the goal

When teaching

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Wudhoo – action (title of this section)

Wadhoo – water which is used to make wudhoo

Only with water

Tayammum – ‘Tahaarah’; cannot call this wudhoo

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al-wadhaa' - beauty / excellence

لَا تُقْبَلُ صَلَاةٌ بِغَيْرِ طُهُورٍ

No Salat is accepted without purification (Tuhoor)

[Muslim 224a] – Bukhari mentioned in title only

wudhoo'

Tayammum (if no water if you can't use water)

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If you can't do either?

Fear Allaah as much as you are able – still pray

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Break your state of purification (from front or back – urine, stool, gas etc.)

Must make wudhoo'

Hadath?

- should ask if something is unclear
- passing wind (quiet or loud) -> mildest form of 'hadath'



Chapter: The Superiority Of Ablution. [111]: narrated Abu Hurayrah radiyAllaahu`anhu:

إِنَّ أُمَّتِي يُدْعَوْنَ يَوْمَ الْقِيَامَةِ غُرًّا مُحَجَّلِينَ مِنْ آثَارِ الْوُضُوءِ، فَمَنْ اسْتَطَاعَ مِنْكُمْ أَنْ يُطِيلَ غُرَّتَهُ فَلْيَفْعَلْ

"On the Day of Resurrection, my followers will be called "Al-Ghurr-ul-Muhajjalun" from the trace of ablution and whoever can increase the area of his radiance should do so (i.e. by performing ablution regularly).'"

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Chapter: The Superiority Of Ablution and al-ghurr-ul-muhajjalun From The Traces Of Ablution

Virtue

Necessary for Salaah

- without Tahaarah – hasn't prayed
- is a condition

Worship without tawhid

- hasn't worshipped Allaah

"On the Day of Resurrection, my followers will be called "Al-Ghurr-ul- Muhajjalun" from the trace of ablution and whoever can increase the area of his radiance should do so (i.e. by performing ablution regularly).'"

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ

Nor are you worshippers of what I worship. [109:3]

Mushrikoon did worship Allaah

But did shirk as well

Every command to do an act of worship contains within it a command for tawhid

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Virtues of wuhdoo'

Al-Ghurr-ul-Muhajjalun" from the trace of ablution

- a specific sign for the Ummah of Muhammad (ﷺ)

Ummah – those who responded

(as against Ummah of da`wah)

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White specks on horse

Brightness on the faces of the people from the traces of wudhoo'
and other parts of the body

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In Sahih Muslim

- something specific for you and no-one else

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“whoever can increase the area of his radiance should do so”

(mudraj – statement of Abu Hurayrah)

Ibn ul-Qayyim

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Mention of this virtue

