

Chapter: One should not repeat ablution if in doubt unless and until he is convinced (that he has broken his wudhoo) [112]: narrated Abdullah ibn Yazid alAnsari radiyAllaahu`anhu:

أَيَنْفَتِلُ - أَوْ لَا يَنْصَرِفُ - حَتَّى يَسْمَعَ صَوْتًا أَوْ يَجِدَ رِيحًا

He asked Allah's Messenger (ﷺ) about a person who imagined to have passed wind during the prayer. Allah' Apostle replied: "He should not leave his prayers unless he hears sound or smells something."

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Chapter: One should not repeat ablution if in doubt unless and until he is convinced (that he's broken it)

Cuts off the avenue for doubt

Default:

- If you've done wudhoo -> until you're sure you've broken it
- If you've broken your wudhoo - > until you're sure you've done it

Certainty is not removed by doubt

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In the prayer – get a doubt


Don't leave the prayer unless sound/smell – i.e. until you're certain (of hadath)





## Chapter: to perform a light ablution [113]: narrated ibn Abbaas radiyAllaahu`anhuma:

The Prophet (ﷺ) slept till he snored then he offered Salat without performing ablution (or probably said), lay down till his breath sounds were heard, then he got up and did Salat



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Chapter: to perform a light ablution

Allowed

Minimum amount – x1, x2, x3

Also using less water

Still must cover parts of the body which you need to

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Mentioned earlier in the Book of Knowledge


Point of proof not mentioned in this specific narration

Full narration [Bukhari 138]

Ibn `Abbas added: "I stayed overnight in the house of my aunt, Maimuna, the Prophet (ﷺ) slept for a part of the night, and late in the night, he got up and performed ablution from a hanging water skin, a light (perfect) ablution and stood up for the prayer.








## Chapter: The completion (or perfection) of ablution [114]: narrated Usama ibn Zayd radiyAllaahu`anhu:

Allah's Messenger (ﷺ) proceeded from `Arafat till when he reached the mountain pass, he dismounted, urinated and then performed ablution but not a perfect one. I said to him, (Is it the time for) the prayer, O Allah's Messenger (ﷺ)? He said, "The (place of) prayer is ahead of you." He rode till when he reached Al-Muzdalifa, he dismounted and performed ablution and a perfect one, The (call for) Iqama was pronounced and he led the Maghrib prayer. Then everybody made his camel kneel down at its place. Then the Iqama was pronounced for the `Isha' prayer which the Prophet (ﷺ) led and no prayer was offered in between the two prayers (`Isha' and Maghrib).



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## Chapter: The completion (or perfection) of ablution

Isbaagh – completion/perfection

i.e. in the most complete and perfect way

(?)

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3 things:

- Cover all the relevant parts (even in a light wudhoo)
- ‘dalk’ – rubbing over the relevant parts of the body
- x3

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Usamah ibn Zaid narrates

During the Prophet's (ﷺ) Hajj on the way from Arafat to Muzdalifah – dismounted from his camel.

Just did (a light) wudhoo to stay in a state of purity

Better when making dhikr etc. (during Hajj)

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Is it time for the prayer?

(The time for the prayer had already started)

“Salaah is ahead of you” – i.e. should wait until Muzdalifah, joined and shortened

Then did a perfect wudhoo

(may have broken it or just wanted to renew it even though he (ﷺ) hadn't prayed in between)

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alMusnad (extra hadiths added by his son)

Used Zamzam – i.e. allowed

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Prayed maghrib as soon as he reached

Then tied down their camels

Then isha








## Chapter: To wash the face with both hands by a handful of water

[115]: narrated `Aṭaa ibn Yasar radiyAllaahu`anhu:

Ibn `Abbas performed ablution and washed his face (in the following way): He ladled out a handful of water, rinsed his mouth and washed his nose with it by putting in water and then blowing it out. He then, took another handful (of water) and did like this (gesturing) joining both hands, and washed his face, took another handful of water and washed his right forearm. He again took another handful of water and washed his left forearm, and passed wet hands over his head and took another handful of water and poured it over his right foot (up to his ankles) and washed it thoroughly and similarly took another handful of water and washed thoroughly his left foot (up to the ankles) and said, "I saw Allah's Messenger (ﷺ) performing ablution in this way."



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Chapter: To wash the face with both hands by a handful of water

Face – obligatory to wash

From hair/hairline to bottom of chin and from ear to ear

One handful/scoop of water

- Right hand – join to left then wash
- Two hands together

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Ibn `Abbaas

Sunan Abi Dawood 137

Ibn `Abbas said: Do you like that I should show you how the Messenger of Allah (ﷺ) performed ablution? He then called for a vessel of water...

(practical demonstration)

Ibn `Abbas performed ablution and washed his face (in the following way): He ladled out a handful of water, rinsed his mouth and washed his nose with it by putting in water and then blowing it out. He then, took another handful (of water) and did like this (gesturing) joining both hands, and washed his face, took another handful of water and washed his right forearm. He again took another handful of water and washed his left forearm, and passed wet hands over his head and took another handful of water and poured it over his right foot (up to his ankles) and washed it thoroughly and similarly took another handful of water and washed thoroughly his left foot (up to the ankles) and said, "I saw Allah's Messenger (ﷺ) performing ablution in this way."

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### One handful in right hand

- rinsed out mouth
- sucked it up nose

(explicitly stated in the authentic sunnah)

Some narrations – explicitly mention two separate handfuls (not authentic)

Some narrations – suggest two separate handfuls (authentic)

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Handful in right hand and joined left hand to it – face

Right arm

Left arm

Wiped head (front to back)

Right foot

Left foot

