

Chapter: If a dog drinks from the utensil of any one of you then it is essential to wash it seven times [136]: narrated Abu Hurayrah radiyAllaahu`anhu:

Allah's Messenger (ﷺ) said, "If a dog drinks from the utensil of anyone of you it is essential to wash it seven times."



Allah's Messenger (ﷺ) said, "If a dog drinks from the utensil of anyone of you it is essential to wash it seven times."

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Chapter: If a dog drinks from the utensil of any one of you then it is essential to wash it seven times

Najasah – more severe form

Tip out contents

Wash 7 times

x1 (first time) with dust ( -> wisdom) ..... soap

Allah's Messenger (ﷺ) said, "If a dog drinks from the utensil of anyone of you it is essential to wash it seven times."



Sahih Muslim:

mentions the dust

removes najaasah


?infection





[137]: narrated Hamza bin 'Abdullah radiyAllaahu`anhu:

My father said. "During the lifetime of Allah's Apostle, the dogs used to urinate, and pass through the mosques (come and go), nevertheless they never used to sprinkle water on it (urine of the dog.)"



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najis – urine too

Explanations:

- initial situation – then later had to keep the mosques clean
- najasah (liquid form) – sun would dry this out and effectively remove it. Therefore considered pure


(ibn Taymiyyah)





Chapter: Whosoever considers not to repeat ablution except if something is discharged or passed from the front or back [138]: narrated Abu Hurayrah radiyAllaahu`anhu:

Allah's Messenger (ﷺ) said, "A person is considered in prayer as long as he is waiting for the prayer in the mosque as long as he does not do Hadath."



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Other things emitted from the body:

- Bleeding
- Vomiting
- Cupping

(some differing)

(sleeping, touching the penis – still break your wudhoo)

Allah's Messenger (ﷺ) said, "A person is considered in prayer as long as he is waiting for the prayer in the mosque as long as he does not do Hadath."

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In masjid waiting for the prayer

Continuation of hadith: a non-Arab man asked, "O Abu Huraira! What is Hadath?" I replied, "It is the passing of wind (from the anus)


(urine or stool – even more so)





[139]: narrated Zaid bin Khalid radiyAllaahu`anhu:

I asked `Uthman bin `Affan about a person who engaged in intercourse but did no discharge. `Uthman replied, "He should perform ablution like the one for an ordinary prayer but he must wash his penis." `Uthman added, "I heard it from Allah's Messenger (ﷺ)" I asked `Ali Az-Zubair, Talha and Ubai bin Ka`b about it and they, too, gave the same reply. (This order was canceled later on and taking a bath became necessary for such cases).



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Intercourse without ejaculation

Wash

Wudhoo

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Sahaabah differed

Ghusl:

- 'Meeting of the two circumcised parts' (hadith of `Aa'ishah)
- Ejaculation


Initial ruling – then abrogated





[140]: narrated Abu Sa`id Al-Khudri radiyAllaahu`anhu:

Allah's Messenger (ﷺ) sent for an Ansari man who came with water dripping from his head. The Prophet (ﷺ) said, "Perhaps we have forced you to hurry up, haven't we?" The Ansari replied, "Yes." Allah's Messenger (ﷺ) further said, "If you are forced to hurry up (during intercourse) or you do not discharge then ablution is due on you (This order was canceled later on, i.e. one has to take a bath).



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Called for this Ansari (while he was being intimate with his wife)

- must hasten to respond to him (ﷺ)
- rushed to do ghusl

Called away or if desire passes

Should do wudhoo (earlier ruling) -> abrogated later

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Madhi – still would need to do wudhoo



Chapter: (What is said regarding) a man who helps his companion to perform ablution (by pouring water for him) [141]: narrated Al-Mughira bin Shu`ba radiyAllaahu`anhu:

I was in the company of Allah's Messenger (ﷺ) on one of the journeys and he went out to answer the call of nature (and after he finished) I poured water and he performed ablution; he washed his face, forearms and passed his wet hand over his head and over the two Khuff (socks made from thick fabric or leather).



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Helping someone to do wudhoo – pouring water for him

Washing some parts (if unable/difficult)

(Taking scoops of water and washing yourself)






## Chapter: The recitation of Quran or doing other invocations etc. after Hadath

[142]: narrated `Abdullah bin `Abbas radiyAllaahu`anhu:

That he stayed overnight in the house of Maimuna the wife of the Prophet, his aunt. He added: I lay on the bed (cushion transversally) while Allah's Messenger (ﷺ) and his wife lay in the lengthwise direction of the cushion. Allah's Messenger (ﷺ) slept till the middle of the night, either a bit before or a bit after it and then woke up, rubbing the traces of sleep off his face with his hands. He then, recited the last ten verses of Sura Al-`Imran, got up and went to a hanging water-skin. He then Performed the ablution from it and it was a perfect ablution, and then stood up to offer the prayer. I, too, got up and did as the Prophet had done. Then I went and stood by his side. He placed his right hand on my head and caught my right ear and twisted it. He prayed two rak`at then two rak`at and two rak`at and then two rak`at and then two rak`at and then two rak`at (separately six times), and finally one rak`a (the witr). Then he lay down again in the bed till the Mu'adh-dhin came to him where upon the Prophet (ﷺ) got up, offered a two light rak`at prayer and went out and led the Fajr prayer.



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Chapter: the recitation of Quran or doing other invocations etc. after Hadath

or sleep etc.

Not disliked to recite Qur'an if you don't have wudhoo

That he stayed overnight in the house of Maimuna the wife of the Prophet, his aunt. He added: I lay on the bed (cushion transversally) while Allah's Messenger (ﷺ) and his wife lay in the lengthwise direction of the cushion. Allah's Messenger (ﷺ) slept till the middle of the night, either a bit before or a bit after it and then woke up, rubbing the traces of sleep off his face with his hands. He then, recited the last ten verses of Sura Al-`Imran, got up and went to a hanging water-skin. He then Performed the ablution from it and it was a perfect ablution, and then stood up to offer the prayer. I, too, got up and did as the Prophet had done. Then I went and stood by his side. He placed his right hand on my head and caught my right ear and twisted it. He prayed two rak`at then two rak`at and two rak`at and then two rak`at and then two rak`at and then two rak`at (separately six times), and finally one rak`a (the witr). Then he lay down again in the bed till the Mu'adh-dhin came to him where upon the Prophet (ﷺ) got up, offered a two light rak`at prayer and went out and led the Fajr prayer.

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A light wudhoo

Perfected his wudhoo

(perfect wudhoo, but washed one time for each part of the body)

That he stayed overnight in the house of Maimuna the wife of the Prophet, his aunt. He added: I lay on the bed (cushion transversally) while Allah's Messenger (ﷺ) and his wife lay in the lengthwise direction of the cushion. Allah's Messenger (ﷺ) slept till the middle of the night, either a bit before or a bit after it and then woke up, rubbing the traces of sleep off his face with his hands. He then, recited the last ten verses of Sura Al-`Imran, got up and went to a hanging water-skin. He then Performed the ablution from it and it was a perfect ablution, and then stood up to offer the prayer. I, too, got up and did as the Prophet had done. Then I went and stood by his side. He placed his right hand on my head and caught my right ear and twisted it. He prayed two rak`at then two rak`at and two rak`at and then two rak`at and then two rak`at and then two rak`at (separately six times), and finally one rak`a (the witr). Then he lay down again in the bed till the Mu'adh-dhin came to him where upon the Prophet (ﷺ) got up, offered a two light rak`at prayer and went out and led the Fajr prayer.

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Transversely on mattress/bedding

Prophet (ﷺ) and his wife (Maymoonah) longitudinally

Humility and gentleness of the Prophet (ﷺ)

That he stayed overnight in the house of Maimuna the wife of the Prophet, his aunt. He added: I lay on the bed (cushion transversally) while Allah's Messenger (ﷺ) and his wife lay in the lengthwise direction of the cushion. Allah's Messenger (ﷺ) slept till the middle of the night, either a bit before or a bit after it and then woke up, rubbing the traces of sleep off his face with his hands. He then, recited the last ten verses of Sura Al-`Imran, got up and went to a hanging water-skin. He then Performed the ablution from it and it was a perfect ablution, and then stood up to offer the prayer. I, too, got up and did as the Prophet had done. Then I went and stood by his side. He placed his right hand on my head and caught my right ear and twisted it. He prayed two rak`at then two rak`at and two rak`at and then two rak`at and then two rak`at and then two rak`at (separately six times), and finally one rak`a (the witr). Then he lay down again in the bed till the Mu'adh-dhin came to him where upon the Prophet (ﷺ) got up, offered a two light rak`at prayer and went out and led the Fajr prayer.

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Around halfway through the night

Wiped away the sleep from his face (sunnah) – wake up / energize

Recited last 10 aayahs of Aal-e-`Imran:

إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَأَخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لآيَاتٍ لِّأُولِي الْأَلْبَابِ ۝ ١٩٠

Indeed, in the creation of the heavens and the earth and the alternation of the night and the day are signs for those of understanding [3:190]

Huge benefit

That he stayed overnight in the house of Maimuna the wife of the Prophet, his aunt. He added: I lay on the bed (cushion transversally) while Allah's Messenger (ﷺ) and his wife lay in the lengthwise direction of the cushion. Allah's Messenger (ﷺ) slept till the middle of the night, either a bit before or a bit after it and then woke up, rubbing the traces of sleep off his face with his hands. He then, recited the last ten verses of Sura Al-`Imran, got up and went to a hanging water-skin. He then Performed the ablution from it and it was a perfect ablution, and then stood up to offer the prayer. I, too, got up and did as the Prophet had done. Then I went and stood by his side. He placed his right hand on my head and caught my right ear and twisted it. He prayed two rak`at then two rak`at and two rak`at and then two rak`at and then two rak`at and then two rak`at (separately six times), and finally one rak`a (the witr). Then he lay down again in the bed till the Mu'adh-dhin came to him where upon the Prophet (ﷺ) got up, offered a two light rak`at prayer and went out and led the Fajr prayer.

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(Old) water-skin full of water which was hanging up

Cool – wakes you up

Perfect wudhoo (isbaagh), but x1

That he stayed overnight in the house of Maimuna the wife of the Prophet, his aunt. He added: I lay on the bed (cushion transversally) while Allah's Messenger (ﷺ) and his wife lay in the lengthwise direction of the cushion. Allah's Messenger (ﷺ) slept till the middle of the night, either a bit before or a bit after it and then woke up, rubbing the traces of sleep off his face with his hands. He then, recited the last ten verses of Sura Al-`Imran, got up and went to a hanging water-skin. He then Performed the ablution from it and it was a perfect ablution, and then stood up to offer the prayer. I, too, got up and did as the Prophet had done. Then I went and stood by his side. He placed his right hand on my head and caught my right ear and twisted it. He prayed two rak`at then two rak`at and two rak`at and then two rak`at and then two rak`at and then two rak`at (separately six times), and finally one rak`a (the witr). Then he lay down again in the bed till the Mu'adh-dhin came to him where upon the Prophet (ﷺ) got up, offered a two light rak`at prayer and went out and led the Fajr prayer.

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## Explanation

That he stayed overnight in the house of Maimuna the wife of the Prophet, his aunt. He added: I lay on the bed (cushion transversally) while Allah's Messenger (ﷺ) and his wife lay in the lengthwise direction of the cushion. Allah's Messenger (ﷺ) slept till the middle of the night, either a bit before or a bit after it and then woke up, rubbing the traces of sleep off his face with his hands. He then, recited the last ten verses of Sura Al-`Imran, got up and went to a hanging water-skin. He then Performed the ablution from it and it was a perfect ablution, and then stood up to offer the prayer. I, too, got up and did as the Prophet had done. Then I went and stood by his side. He placed his right hand on my head and caught my right ear and twisted it. He prayed two rak`at then two rak`at and two rak`at and then two rak`at and then two rak`at and then two rak`at (separately six times), and finally one rak`a (the witr). Then he lay down again in the bed till the Mu'adh-dhin came to him where upon the Prophet (ﷺ) got up, offered a two light rak`at prayer and went out and led the Fajr prayer.

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Stood to pray

(ibn `Abbas wanted to learn)

Stood next to him

- Gently tugged/twisted his ear

That he stayed overnight in the house of Maimuna the wife of the Prophet, his aunt. He added: I lay on the bed (cushion transversally) while Allah's Messenger (ﷺ) and his wife lay in the lengthwise direction of the cushion. Allah's Messenger (ﷺ) slept till the middle of the night, either a bit before or a bit after it and then woke up, rubbing the traces of sleep off his face with his hands. He then, recited the last ten verses of Sura Al-`Imran, got up and went to a hanging water-skin. He then Performed the ablution from it and it was a perfect ablution, and then stood up to offer the prayer. I, too, got up and did as the Prophet had done. Then I went and stood by his side. He placed his right hand on my head and caught my right ear and twisted it. He prayed two rak`at then two rak`at and two rak`at and then two rak`at and then two rak`at and then two rak`at (separately six times), and finally one rak`a (the witr). Then he lay down again in the bed till the Mu'adh-dhin came to him where upon the Prophet (ﷺ) got up, offered a two light rak`at prayer and went out and led the Fajr prayer.

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2 x6 times

1 – witr

Lay down again

Adhan - 2 sunnahs of fajr (better than the dunya and what it in it)

Hadith re: its virtues

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‘Uqbah ibn ‘Amir reported: The Messenger of Allah, peace and blessings be upon him, said, “Verily, Allah Almighty says: O son of Adam, suffice Me with four cycles of prayer at the beginning of the morning and by them I will suffice you for the rest of your day.”

[Musnad Ahmad 17390 - Sahih (authentic) according to Al-Arna'ut]

(ibn Taymiyyah - 2+2 fajr)

Miss out on barakah

That he stayed overnight in the house of Maimuna the wife of the Prophet, his aunt. He added: I lay on the bed (cushion transversally) while Allah's Messenger (ﷺ) and his wife lay in the lengthwise direction of the cushion. Allah's Messenger (ﷺ) slept till the middle of the night, either a bit before or a bit after it and then woke up, rubbing the traces of sleep off his face with his hands. He then, recited the last ten verses of Sura Al-`Imran, got up and went to a hanging water-skin. He then Performed the ablution from it and it was a perfect ablution, and then stood up to offer the prayer. I, too, got up and did as the Prophet had done. Then I went and stood by his side. He placed his right hand on my head and caught my right ear and twisted it. He prayed two rak`at then two rak`at and two rak`at and then two rak`at and then two rak`at and then two rak`at (separately six times), and finally one rak`a (the witr). Then he lay down again in the bed till the Mu'adh-dhin came to him where upon the Prophet (ﷺ) got up, offered a two light rak`at prayer and went out and led the Fajr prayer.

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Ibn Mas`ood – blessing of starting the day well

Led the fajr prayer

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Point of proof?

